## THIS WEEK

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FRESH GREEN PEAS
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## SOMERS



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AFTER EASTER WEDDINGS
The Plaut-Cadden Co.'s Store is replete with Cut Glass, Silver, Clocks and Nickel Ware for you to select from. Our prices will suit, too.
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On account of increase in price of tobacco, the Whitestone Cigar will be sold from now on at $35 per 1,000.
J. F. CONAR'S,
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The Bulletin.
Norwich, Monday, April 24, 1916.

## VARIOUS MATTERS

Light vehicle lamps at 7:07 this evening.

The moon is in the last quarter today, the 24th, at 5.38 p. m.

Tonight, Sodality social, in Olympic hall.—adv.

Gardens are backward and farmers are hoping for dry, warm days soon.

Mills and factories which closed for the holidays will start up this morning.

The rain and chill of Sunday prevented much of a display of Easter finery.

Tomorrow, St. Mark's day, there will be special services in the Episcopal churches.

Molly Mildram will be great, Y. M. C. A. course tonight.—adv.

Local florists claim that their sales of lilies and violets established a new high record for Easter.

A number of social affairs, formal and informal, today and this evening, will mark the close of Lent.

With the close of this week, on April 29th, George L. Yeomans of Norwich, will reach his 83d birthday.

Seventy-two visited the reading room of the Otis Library Sunday. Miss Martha A. Ward was in charge.

Tonight, Sodality social, in Olympic hall.—adv.

In the Second Congregational church calendar yesterday Rev. Herbert J. Wyckoff had a most inspiring Easter creed.

The Mystic branch of the Willing Workers has shipped thirty pairs of knit stockings and mittens to the Red Cross society for distribution.

Owners of fruit orchards do not relish a day of such low temperature as that of yesterday, now that the buds on the trees have begun to swell.

Hayden Trio and Molly Mildram, Y. M. C. A. course tonight.—adv.

A number from Norwich will attend on Thursday the sub district convettion of the W. F. M. S., of the Methodist church, to be held at Danielson.

A beautifully illuminated weekly calendar at the Central Baptist church was the Easter souvenir prepared by the pastor, Rev. Joel B. Slocum, D. D.

Trade last week was unusually good, money appeared to be plenty and only the storm of Saturday hindered the stores from having a most satisfactory Easter trade.

Notice was issued Saturday by the post office department that owing to conditions abroad the parcel post mails between the United States and the Netherlands had been temporarily suspended.

Tonight, Sodality social, in Olympic hall.—adv.

New London has a Belgian Sewing club which shipped Saturday to the National headquarters of the Surgical Dressing committee, 299 Fifth avenue, New York, a second consignment of surgical dressings.

The Norwich Red Cross headquarters will be open Tuesday and Friday of this week, and that will close a most successful season here. All work, finished or unfinished, is to be returned to the room tomorrow.

License your dog in the town clerk's office now. One dollar extra after May first.—adv.

Prominent local men have been invited to participate, when clergymen and laymen, representing churches throughout the country, will meet on Tuesday at Garden City, L. I., to form a National Committee of Churches.

The Stonington Mirror, in its notes of what happened during April, 1877, mentions: "The Norwich Bulletin appeared in new type," indicating that 39 years ago The Bulletin primped up properly, to be in the Easter fashion.

Tonight, Sodality social, in Olympic hall.—adv.

Eastern Connecticut pupils in past years have received word that the annual reunion of members and friends of the Roman Catholic Summer School at Plattsburg, N. Y., takes place on Friday evening at the Waldorf in New York.

The fifth convention of the New England conference of the Evangelical Lutheran Augustana Synod is to be held April 25-30, at Taber Swedish Lutheren church, Middletown. Rev. Charles E. Anderson is pastor of the church.

In closing up the accounts of the recent Southern New England Methodist conference in Norwich, District Superintendent Scrivener, Rev. F. W. Coleman and the committees in charge find all financial matters most satisfactory.

Last in Y. M. C. A. course tonight at 8. Hayden Trio and Molly Mildram, singing comedienne.—adv.

Norwich residents are evidencing most generous hospitality in their proffers to entertain delegates to the Conference of Charities and Corrections in this city, April 30-May 2, over Monday night and for breakfast Tuesday morning.

Notices have been received here that cash prizes of $2,200 are offered in a competition for posters, to advertise Electrical Week next December, when the electric companies of the country will celebrate the accomplishments in their line.

The tax collector will be at the store of John G. Potter, East Side, today from 11 a. m. to 1 p. m., to receive taxes.—adv.

The Catholic Transcript announces that a former Norwich pastor, Rev. James J. Smith, of St. Francis' church, New Haven, always a generous contributor to smaller parishes, has given the new St. Stephen's church a beautiful cope and veil, for use during Benediction.

### FUNERALS.

**Charles H. Preston.**

With a large number attending, the funeral of Charles H. Preston was held from his late home, No. 16 Hedge avenue, Sunday afternoon at 2.15 o'clock. Rev. Joel B. Slocum, D. D., pastor of the Central Baptist church, officiated. The bearers were Hon. Nelson J. Ayling, Peter S. Wilson, William Kramer, James C. Fitzpatrick, James W. Semple and Dr. James J. Donohue. There was a delegation from the Odd Fellows and Norwich Chamber of Commerce. The casket was covered with many beautiful floral forms showing the high esteem in which the deceased was held. Burial was in Maplewood cemetery, and Rev. Dr. Slocum read a committal service at the grave.

Undertakers Church & Allen were in charge of the arrangements.

## PERSONALS

Miss Gladys Louden of Deep River is at her home in Norwich, over the Easter vacation.

Professor Frederick T. Bunce of Norwich has been the guest of his mother in Colchester.

General Secretary Edwin Hill of the Y. M. C. A. spoke at the Fitchville Baptist church Sunday evening.

Mr. and Mrs. Thomas Slattery of Bridgeport spent Easter at Mr. Slattery's former home in Norwich.

Earl Herrick of this city is spending a few days with his sister, Mrs. Everett Byles, at her home in Providence.

Charles C. Bennett of Mystic has begun his services as freight agent in the Norwich and Westerly Traction Co.'s office.

Mrs. Joseph H. Jewett is moving from Westerly to Norwich, where she will make her home with her son, Lawrence Jewett.

Mr. and Mrs. James Manning, Jr., of Norwich were holiday visitors at the home of Mr. Manning's father, James Manning in New London.

### FIVE RECEIVE AWARDS FOR PERFECT ATTENDANCE

**Special Service For Children Held at Trinity Episcopal Church.**

Sunday afternoon at four o'clock, the annual attendance children's service was held at the Trinity Episcopal church. The children of the Sunday school occupied the front pews in the church.

The following received awards for perfect attendance during the past year: Misses Rachel Smith, Bertha Dean, Mary Waltz, Christine Sullivan and Viola Waltz.

Special music was excellently rendered by the choir. The programme follows:

Old Easter Melody, flute and variations by John W. Est; Christian Passover, Tours; Te Deum, Calkin; Benediction, James; communion service, Reid; Offertory Anthem, I Know That My Redeemer Liveth; Postlude in C, Mozart.

Archdeacon J. Eldred Brown, rector of the church gave a brief talk. He told of the trials of Job and how he withstood them and how God restored his health, possessions and happiness. Continuing Archdeacon Brown said: There is a question in the Book of Job and men have asked the same question for ages. If a man die shall he live again? We find life short just as children find play short in a day. We are born with the hours of life. We pray for and desire for a long life. We make mistakes and errors in life. Men have asked if a man dies does he live. Jesus answered this. Jesus came to this world, died and arose from the dead. He came from the Father and went back to the Father. Jesus told us that if we are faithful He will take us to that home where there are many mansions. This is the message of Christ and the message of Easter day.

### EASTER PROGRAM OF SONGS AND RECITATIONS

**Finely Carried Out at McKinley Avenue Zion Church.**

A special Easter program was carried out at the McKinley Avenue A. M. E. Zion church Sunday evening. The program follows: Opening song; Scripture lesson, responsively; singing, He Arose, choir; address, Daniel Hayes; recitation, Rosie Johnson; exercise, Three girls, Mission of the Lilies; recitation, Henry Harris, At Calvary; Song of Triumph; address, Rev. E. G. Biddle; recitation, Dorothy Johnson, What the Bells Said; recitation, Harriet Harris; exercise, Robert, Frank and Howard Florence; singing, anthem, O, King, Immortal, choir; recitation, Edna King, The Pink Geranium; recitation, Florence Wilson, Legend of Lilies; recitation, Elsie Biddle; recitation, Lincoln Harris; choir, anthem, Hallelujah! Christ is Risen; solo, Easter Dawn, Mrs. Charles Hall; trio, Still Is the Night, Mrs. Mazie Edwards, Edna Cobiyn and Wm. E. Geary; choir, Golden Hope (from Verdi).

The church realized the sum of $80 from raily day.

On next Sunday evening at the Mt. Calvary Baptist church Rev. E. George Biddle will deliver the annual sermon to St. Luke's society.

### OBITUARY

**Joseph Pavloski.**

Joseph Pavloski, 9 year old son of Mr. and Mrs. Stanislaw Pavloski of No. 179 Cliff street, died late Friday night after an illness of four months.

**Eugenia Molagroles.**

Eugenia Molagroles, 15 months old child of Andrew and Annie Molagroles of No. 1 Thames street, died Sunday morning.

**Richard F. Goodwin.**

Richard F. Goodwin, aged 57 years, died Saturday evening at 10 o'clock after an illness with Bright's disease. He was born in this city on July 3, 1859, the son of Mr. and Mrs. Richard F. Goodwin and spent all his life in this city. He was graduated from the Broadway Grammar school in the year of 1875 and he attended the Norwich Free Academy.

Mr. Goodwin was engaged in the wholesale cork business with office on Shetucket street. A number of years ago he manufactured corks on Chestnut street, this city. Mr. Goodwin married Annie Harder in the year 1885. He was a member of Trinity Episcopal church.

Mr. Goodwin is survived by his wife, and two sons, R. F. Goodwin of Rancagua, Chile, South America and George R. Goodwin of the U. S. N. Mr. Goodwin was a highly respected citizen and was very favorably known to many.

### GOOD WORK

**Proper Food Makes Marvelous Changes**

Providence is sometimes credited with directing the footsteps by so simple a way as the reading of a food advertisement.

A lady in Mo., writes, "I was compelled to retire from my school teaching because I was broken down with nervous prostration.

"I suffered agony in my back and was in a dreadfully nervous condition, irritable, with a dull, heavy headache continually, had no appetite and could scarcely digest anything. I was unable to remember what I read and was, of course, unfit for my work.

"One day, as if by providence, I read the testimonial of a lady whose symptoms were much the same as mine, and she told of how Grape-Nuts food had helped her, so I concluded to try it.

"I began with Grape-Nuts, a little fruit, and a cup of Postum. I steadily improved in both body and mind. Grape-Nuts has done more for me than all the medicine I have ever taken.. I am now well again and able to do anything necessary in my work.

"My mind is clearer and my body stronger than ever before. "There's a Reason." Name given by Postum Co., Battle Creek, Mich.

Ever read the above letter? A new one appears from time to time. They are genuine, true, and full of human interest.

# EASTER IN NORWICH CHURCHES

## Special Services for Children at Christ and Trinity Episcopal Churches—Cantata Rendered at Park Church Vespers—Impressive Sermons by Local Preachers.

Although Easter dawned cloudy and hazy, with promise of showers throughout the day, typical April weather, the spiritual observances at the local churches were of large size in nearly every case. Special music in commemoration of the risen Christ was rendered and the pastors spoke on themes appropriate to the day. Beautiful and elaborate decorations graced the altars and also the Sunday school rooms in many of the churches.

### GAVE CANTATA AT PARK CHURCH VESPERS

**Otto Mallings' Holy Land Was Rendered in Impressive Manner.**

At Park church on Easter Sunday there were large congregations at the services. The decorations were exceptionally attractive, as those for the Pullen-Story wedding the evening before were combined with the regular Easter display, so that the church showed more than usual of the harmonious white and green coloring in graceful placing. The music, too, was of special excellence and well carried out the spirit of Easter. Two anthems and the offertory solo by Eben Learned were a beautiful part of the morning service, while the vesper service was entirely musical. At this service the cantata, The Holy Land, by Otto Malling, which had never been given here before and which was rendered in a manner to impress the audience with its beauty and power.

Rev. Dr. Howe's Easter sermon was taken from March 16:12 and John 20: 28, 29. In these days, when men are dying by millions this question of a future life takes on added momentum. Besides the regular arguments drawn from personality, sense of responsibility and the sanity of the universe, he reviewed the immortal proofs of a risen Christ given in the gospels from an standpoint of the early believers. He appeared to accredited witness in long procession. First to Mary, then to Peter, to three disciples, again to two of them, to the eleven, and again to Thomas, on the Sea of Galilee, to the 500, to St. Paul, and last to John at Patinos when he foretold the battle now raging.

### EASTER MESSAGE IS ONE OF IMMORTALITY

**Rev. J. F. Cobb Speaks on Timely Topic at Universalist Church.**

Easter Sunday at the Church of the Good Shepherd, Universalist, Rev. Joseph F. Cobb preached on the subject, The Easter Message. His text was Luke 24:6, He is not here, but is risen.

I wish to speak today of the Easter message, says Rev. Mr. Cobb. The Easter message is more than immortality, although that is one phase to our minds as we think of this joyful season.

Easter is a time of rejoicing as we think of our Lord having arisen to the glorified life it rejoices the heart, especially as we accept his assurance that as He lives so shall we live.

The Easter message is indeed one of immortality, but it is also the promise of more abundant, more joyous, freer life.

The message of the Gospels is resurrection, fulfilment, increase of life. This is the Easter message. Growth into higher spiritual life, the power to make every day a resurrection day, by dropping our selfish desires and putting into practice our higher and nobler ambitions. There are three questions to be answered. First, Can there be any resurrection days for us now? Second, To what practical use can we put the Easter feeling in our hearts? Third, Should we limit to one day in the year the real meaning of the Easter story?

The answers Rev. Mr. Cobb gave are as follows: First. Every day may be a resurrection day. The Christian is raised, renewed, resurrected daily. Second. Can put the Easter feeling to practical use by heeding the call to learn of and from Jesus who overcome death and opened to all the life of the spirit. To so learn how to live each day that each day will open some new phase of the worth of God's gifts and the great value of every human soul to God, the Father. Third. We should not limit to one day the real meaning of Easter. He who rose centuries ago would wish us to keep before us constantly the real meaning of the season. He would wish us to give up all unkind thoughts, to speak daily pleasant helpful words and do each day with our might what our hands find to do.

### FIRST BAPTIST CHURCH

**Rev. George H. Strouse Preached on The Mighty Galilean.**

Easter services were held at the First Baptist church Sunday. The church was handsomely decorated, having a background of green before which were effectively arranged potted plants of Easter lilies, white azaelias and yellow daffodils.

A special program of music was given by the choir.

The Easter message was given by the pastor, Rev. George H. Strouse, who spoke in part as follows:

My text is the brief but startling message the disciples heard from the lips of Mary Magdalene. That they wondered there can be no doubt. With unbounded love and enthusiasm this woman exclaimed: "I have seen the Lord." Her message is pregnant with life and hope. Not in a dream or vision but she has actually seen the risen Christ. And this risen Christ is the mighty Galilean whose birth was marvelous and whose resurrection was just as marvelous.

Not from classic Greece or mighty Rome, not from the British Isles or America but from little Palestine and from the despised province of Galilee came this mighty Galilean to touch and redeem his fellowmen. As the ages roll on He looms up bigger and bigger on the horizon of life and it becomes increasingly evident that Paul was right when he said: "In him all things hold together." O, Galilean, Thou hast conquered death and we gladly respond to Thy leadership and own Thy swap over our lives. What a conspicuous place Christ has in the life and thought of the world today. Music, art, poetry, history, all throb with the presence of Christ. His ideals are before the world and they are recognized as supreme. Men and nations must square themselves with those ideals or some day justice from an offended God will square the account for them.

So interwoven is Christ in all the fabric of history that history without Him would have no continuity—it would be only a series of unrelated events.

Let me imagine you are asking me some questions regarding the meaning and significance of Easter.

First, What evidence have you that Jesus is alive? A fair question and now let me ask you a question: What evidence have you that He is dead? I can produce weighty evidence that Christ is alive. I challenge you to produce evidence that He is still dead. Christ said He would rise again. The grave could not hold a perfect man. The apostles did not believe He would rise again, so could not easily be deceived. He was seen not once but many times, not by one person but by many. The resurrection was the great dynamic in the apostles' preaching and their final support in martyrdom. If Christ is dead then account for Christianity?

Second. What is the significance of the resurrection to me? If linked to Christ by faith, it means deliverance from spiritual death.

Third. What will the resurrection body be like? The Corinthians asked Paul that question. It will be a perfect body. Like this in some respects and unlike it in other respects. We can believe God will give us the best.

Fourth. But when we die, are we not dead? Where do you get your evidence that when a Christian leaves this earth he is dead. In the Old Testament? That is an inspired book but it isn't the last word on the subject. God's latest message is Christ. Solomon's moral vision was blurred after living in sin. But the last word God wanted written down. Christ's vision was not blurred and His word together with the New Testament writers is final on the subject. Christ said to Martha, "Whosoever liveth and believeth on Me shall never die."

Fifth. When shall we get our new bodies? When Jesus comes. The coming of Jesus and the resurrection of those who sleep in Jesus are synchronous events.

Blessed Easter Day! Ring the bells of heaven. Let us tell all mankind with Mary Magdalene that we have seen the Lord.

### A MESSAGE FROM THE EMPTY TOMB

**Christ Demonstrated Immortality Sair Rev. Frederick W. Coleman.**

The Stone Rolled Away was the topic of the sermon delivered at Trinity Methodist Episcopal church on Easter Sunday morning and the text was taken from Mark 16: 3, 4. Who shall roll away the stone from the door of the sepulchre. And when they looked they saw that the stone had been rolled away.

The church was most attractively decorated with Easter lilies and ferns and there was special music both morning and evening services with the Girls' choir leading in the singing.

At the morning service Rev. Mr. Coleman said in part:

This morning we go to the cemetery not with grief and sorrow as we must often go—but with joy and gladness, for we know the tomb is empty. Because of this empty tomb we can say with Paul, O death where is they sting. O grave where is thy victory.

With great love for us, the women came to Christ's grave on this first Easter morning. They came with the necessary materials which they thought might preserve his beloved body a brief while longer. Not expecting anything—believing all was over. How significant is their inquiry, Who shall roll us away the stone from the door of the sepulchre?

The finality of death always strikes with some power to roll away the stone of separation between life and death.

The message of Easter is that this stone has been rolled away. That death is not a final and an eternal condition. The Lord Christ not only told us about immortality but, better still he demonstrated it. From this empty tomb there came a message: Why seek ye the living among the dead. Christ is alive forever more. We worship not a dead Lord, but a living Saviour.

Each true believer knows this, not merely because he believes the historic fact of Christ's resurrection, but also because he knows from his own personal experience that he is in communication with Christ in the spirit world.

In the evening Rev. Mr. Coleman spoke on The Soul Immortal, taking for his text, If a Man Dies Shall He Live Again?

In giving answers to this question, Rev. Mr. Coleman divided them into two parts, from Man's side and from God's side.

We find that Man's comment has been in favor of this belief for underlying all religious ideas is some faith in the immortality of the soul. Again there is the longing of the soul for life and the horror of extinction.

In giving God's side Rev. Mr. Coleman said that Good needs eternity for He wishes to develop his plans for the human race. God has greater purpose than can be developed so far as this life is concerned. The argument of immortality is that justice cannot be done here and now, but that it will be done in the eternal world.

### IMMORTALITY GIVES US FREEDOM AND ELATION.

**Said Rev. E. S. Worcester at Broadway Congregational Church.**

At the morning service at the Broadway Congregational church Rev. Edward S. Worcester, the pastor, spoke on Immortality Credible, taken from Acts 26: 8, Why is it judged incredible with you, if God doth raise the dead?

Rev. Mr. Worcester said:

To one who believes, as Paul did, in a God supreme in power and infinitely interested in men, neither the resurrection of Jesus nor the conception of immortality in general (and the two were closely associated in his thought) seemed at all unreasonable. The one was the logical fulfillment of the Messianic hopes in which God had led His people onward, and the other of every individual experience of His fellowship and grace.

Disbelievers have so often insisted on reasons for a faith which, when given they proceed to reject as incredible anyhow, that we have a right to ask for their reasons: "Why incredible?" A God who can create life—a mystery we do not deny because we cannot explain it—is able, surely, to reconstitute and continue life on a still more spiritual basis. An unwillingness on His part to do so for us in the case of such a soul as Christ's would be the most amazing of phenomena. His willingness to do so for us also is shown by that very love which gave His Son that whosoever believeth on Him should not perish, but have eternal life.

I Peter 1: 5, 6, A salvation ready to be revealed in the last time, wherein ye greatly rejoice, though now for a little while, if need be, ye have been put to grief in manifold trials.

The assurance of life that rises above death is one that has power in it not only to enable us to wait for the future but to transform the present. The present itself takes its color, as Prof. James once strikingly pointed out, from the future possibilities with which it is related. The conviction of immortality is the wide horizon around all our thinking and endeavor. We may not always be looking at the horizon, but we should quickly feel the oppression if a narrower one hemmed us in. Immortality makes a radical difference in the nature of our interests, the degree of our interest, and

(Continued on Page Seven)

### WEDDING.

**Story—Pullen.**

On Saturday evening, April 22, which was the wedding anniversary of Mr. and Mrs. Frank Herbert Pullen of Lincoln avenue, their daughter, Marion Louise, was married to Clifford Monroe Story, son of Mrs. J. Palmer Story of Hackensack, New Jersey. This wedding was at Park Congregational church and was a very pretty one, as befitted the chief social event of the spring. The church decorations were in the Easter colorings, green and white, and consisted of a graceful profusion of palms, evergreens, Easter lilies and spiceas, combined with branches of southern dogwood over pulpit and choir. Southern smilax drooped from each of the chandeliers and, with the Easter lilies and white ribbons down the aisles, carried the decorations throughout the church, which was nearly filled with the invited guests.

The marriage ceremony was performed at half past seven o'clock by Rev. Samuel H. Howe, D.D., and the double ring service was used. The ushers were Weston C. Pullen, a brother of the bride, Mr. Russell Baird of Norwich, Norman C. Tainter of New Haven, Robert Moore of Rutherford, N. J., M. Luther Haggerty of Hackensack, N. J., and A. Girard Story of New York, a brother of the groom. The bridesmaids were Miss Helen W. Leavitt of Chicago, Ills., Miss Elsie Bird of Plainfield, N. J., and Mrs. Weston C. Pullen and Miss Esther Pullen of Norwich, sisters of the bride. They were followed by the two little flower girls, Miss Dorothy Pullen of Norwich, and Miss Consuelo Story of New York, nieces of the groom. The maid of honor, Miss Elizabeth F. Pullen, sister of the bride, preceded the bride and her father, who gave her away.

The best man was Benedict C. Pullen, a brother of the bride.

The Bridal Chorus from Lohengrin was played by Prof. Frank L. Farrell as the bridal party entered. MacDowell's To a Wild Rose was played during the ceremony and the Wedding March by Mendelssohn, at the close. Prof. Farrell also gave three exquisite bridal selections, The Third Act from Lohengrin, Offertory by Theodore Salome and Spring Song by Wilkins.

The bride was lovely in a dainty gown of princess lace over white satin, with veil and orange blossoms and tulle veil with orange blossoms and the groom's gift, a diamond and platinum pendant. She carried a bouquet of white orchids and lilies of the valley.

The maid of honor wore pale pink meteor crepe with cream lace and carried a bouquet of deep pink Queen Killarney roses.

The bridesmaids' gowns were corded pink net over deep rose taffeta and were trimmed with clusters of roses. They carried arm bouquets of pale pink carnations. One of the little flower girls wore white embroidered batiste with pink sash, pink silk stockings and slippers, and the other wore pink voile over white point d'esprit. They carried baskets of pink rose buds and sweet peas. The bride's gift to her maid of honor was a sapphire and gold pendant, to the bridesmaids she gave pendants of green gold set with tourmalines. Her gift to the bridegroom was gold link set with diamonds.

He gave his best man a silver headed cane and the ushers silk umbrellas.

Following the church ceremony, a reception was held at the bride's home on Lincoln avenue, for 175 guests, Marbrec catering.

Mr. and Mrs. Pullen and Mrs. J. Palmer Story were in the receiving party. Mrs. Pullen wore white brocaded satin with rose point lace and carried lavender orchids with lilies of the valley. Mrs. Story wore pearl grey meteor crepe with silver and crystal trimming and carried Aaron Ward roses and lavender orchids.

Among the other handsome gown were those of Miss N. P. Coburn, lavender brocated satin with rose point lace. Mrs. Helen A. Corliss, ecru lace over turquois blue silk, Mrs. Oscar S. Herring, white lace and light blue satin, Mrs. A. Girard Story, rose colored tulle over white silk, Mrs. James R. Wells, white lace, Miss Marion Wells, orchid silk with net overdress. Mrs. J. M. Moses, black lace over white silk.

Music was furnished by the Harmony club. The house decorations were also by Ernst. In the reception room a bank of palms, bridal roses and Easter lilies was arranged for the receiving party. American Beauty roses decorated the living room and the dining room was in pink roses and spring blossoms being used.

There were a large number of handsome wedding gifts in china, silver and cut glass, besides money and household furnishings.

Among the out of town guests were: Mrs. J. Palmer Story, Mr. and Mrs. Oscar S. Herring, Misses Dorothy and Virginia Herring, Mrs. J. M. Moses, Lemuel Lozier, Mr. and Mrs. W. Luther Haggerty, Raymond Dorems, Hackensack, N. J., Mr. and Mrs. A. Girard Story, Miss Consuelo Story, New York city, Mrs. Nathan P. Coburn, Mrs. Helen A. Corless, Boston, Mass., Mr. and Mrs. J. R. Wells, Miss Marion Wells, Springfield, Mass., Mr. and Mrs. Albert Springemeyer, Mr. and Mrs. George Dowling, Brooklyn, N. Y., Mrs. F. W. Way, Miss Anna Way, Miss Rachel Way, Lowell, Mass., Mr. and Mrs. Robert Moore, Rutherford, N. J., Mr. and Mrs. J. C. Monter, Roselle, N. J., Miss Gertrude Taylor, Cleveland, Ohio, Miss Elsie Bird, Miss Louisa Bird, Plainfield, N. J., Miss Helen W. Leavitt, Chicago, Ills., Nelson C. Tainter, New Haven, Mr. and Mrs. Lloyd Jennings, Meriden, Mr. and Mrs. J. W. Atwood, Miss Helen Atwood, Wauregan, Miss Helen S. Jones, New Hartford.

The bride's going away gown was a dark blue tailor made suit and rose colored hat. They left the same evening to spend Easter in New York, and from there take a tea trip to Florida of two weeks. Mr. Story is a cotton broker with R. H. Hooper and company, New York, and they will make their home in Hackensack, N. J., where they will be at home after June 15 at 236 Hamilton place.

### ENTERTAINED IN HONOR OF HER BIRTHDAY.

**Miss Gertrude Haththway Was Hostess to Fifteen of Her Friends.**

Miss Gertrude Hathaway, daughter of Mr. and Mrs. George Hathaway, of No. 55 Ward street, delightfully entertained fifteen of her friends in honor of her 11th birthday Saturday afternoon. Miss Hathaway's birthday was on Easter Sunday, but she celebrated it on Saturday. The house was attractively decorated, the color scheme being yellow and green throughout. Center of the dining table was a large pot of daffodils banked with ferns, with small yellow shades radiating through. The place cards at the table were in daffodil form.

During the afternoon various games were played and the guests at 5.30 o'clock sat down to supper. Those present were Ruth Cummings, Ruth Tubbs of Bridgeport and Sterril Chase, Henry Smith, Tingley Cook, Raymond Royce, Raymond Fields and George Risley.

**Has Resigned Position.**

Herbert E. Williams, who is employed as a drug clerk in Treat's pharmacy, has resigned and has accepted a position with a drug store in New London. Mr. Williams will take up his new duties next Saturday. Mr. Williams' home is in Mystic. Sunday he rendered two vocal solos at the Mystic church.


NO MORE BACKACHE NO MORE MISERY

If you suffer with pains in your back and sides or have any signs of kidney or bladder trouble such as rheumatic pains, puffy swellings under the eyes or in the feet and ankles, if you are nervous, tired and run-down, or bothered with urinary disorders, Solvax will quickly and surely relieve you of your misery.

Solvax is the most potent remedy yet devised for ridding the system of uric acid and driving out all the poisonous impurities which cause such troubles. It neutralizes, dissolves and makes the kidneys sift out all the uric acid and poisons left by the blood, and renders the kidneys and urinary organs clean, vigorous and healthy.

Lee & Osgood, the popular druggists, say that no medicine ought to be paid for unless it does the user some good. They therefore sell Solvax under a positive guarantee to quickly relieve the worst cases of kidney trouble or refund the money. Try Solvax today and if you cannot see and feel a decided change for the better, just go to Lee & Osgood and tell them you want your money back, and they will return it without question. This is the strongest argument that can be offered in behalf of any medicine.



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A headache remedy without the dangers of "headache medicine." Relieves headache and that miserable feeling from cold or congestion. And it acts at once! MUSTEROLE is a clean, white ointment made with oil of mustard. Better than a mustard plaster and does not blister. Used only externally, and in no way can affect stomach and heart, as some internal medicines do.
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